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AS TO MISSIONARIES.

An Answer to the A. P. A. Doctrines by Father Ferguson of San Francisco.

In St. Patrick's church, San Francisco, Father Ferguson preached a sermon which the Call reports as follows:

Mexico and the South American republics are the pet bete noir of the clerical leaders of the A. P. A. They deplore the conditions of those countries. The people dwelling south of the gulf are represented as in a most uncivilized state. The Mexican has never viewed with favor the evangelical attempts put forth to decoy him from Rome. Emerson and the rest of the philosophers have pointed out that the best way to be happy is to be content with little. This doctrine has never found favor with the evangelicals.

Disinterested Mexicans are the happiest and most contented people in the world. Have they not progressed to a wonderful extent in a comparatively short space of time? Christianity and civilization came to them less than 300 years ago. The races on this side of the gulf have enjoyed its blessings for over 800 years. Have the races here, then, reason to boast much of their superiority?

These lecturers are fond of drawing the deadly parallel. Let us compare the state of the South American native with that of the native of North America, where Anglo-Saxon Christianity dominated. Poor Lo is fast disappearing from the face of the earth. In fifty years there will not be a tradition of him left.

Down in the southern part of the continent he is alive and developing rapidly. He was in a far lower stage of barbarism than the North American Indian when the Catholic church came to him. The majority of the Mexican Cabinet are to-day full-blooded Indians, who, in intelligence and ability will compare favorably with the rulers of other countries. Catholic colonists, indoctrinated with the teachings of the church, have uniformly respected the rights of the native. Unbiased Protestants willingly concede this.

In speeches at the World's Fair to the representatives of foreign nations President Palmer and Senator Sherman freely acknowledged it. The latter said: "By injustice and cruelty the chief nations of Europe seized and held all parts of America. But it is due to the Spanish, French and Portuguese people to note that while their conquests of the native tribes of America were sometimes marked with cruelty, yet they preserved and engrafted the body of the native population into and among their conquerors, and have thus formed sixteen independent republics, peopled chiefly by descendants of native American tribes, while the Anglo-Saxon domination resulted in the remorseless extermination of the native tribes wherever our race planted its feet."

We might invite the maligners of everything Catholic to turn their gaze toward Hawaii, and explain to their audiences why the very name of missionary rouses to madness the otherwise mild and inoffensive native of those islands. There the missionaries were in full control for nearly ninety years. What have they done to improve the condition of the native? They have robbed him of his Government, lands and possessions, and left him in a far worse condition than when they found him. He was the happy and contented possessor of his own soil before their arrival.

Now his fertile lands have been wrested from him, and his Christian instructors declare him unfit for the franchise. Why, in all these years of missionary rule, was he not fitted? He was the ward of the evangelicals. Is it just in a guardian to dispossess his ward of what rightfully belongs to him and then justify his action by imputing ignorance and inability on the part of the ward?

President Dole, Minister Thurston, and nearly all of the Hawaiian Government officials are sons of missionaries.

Isabella of Spain declared that her people should not remain upon the soil of the New World except as the servants and not the rulers of the natives. The restraining influence of the Catholic church eventually had its effect upon the Spanish cavalier. He was taught to recognize and acknowledge the common equality of the native manhood.

Honest old Dr. Johnson, as every one knows, loved Salamanca, because the professors of that famous university (who were Catholic priests), when asked by the Spanish generals if they could not with justice confiscate the lands of the natives, as they were pagans, returned an emphatic "No;" that the natives were fashioned to the image of God and had a prior claim to their own soil.

That was the Christianity of the Catholic church, according to Father Ferguson's idea. He said that the Indian in consequence rules his own country in the South, as he is the majority. The speaker added: "But what the same writer designated as an unnatural state of affairs exists in Hawaii—the rule of the minority. The preachers should represent the injustice of all this to President Dole and induce him to abdicate."

It is quite a treat to see Sach's show windows. The draping of Dress Goods and Silks is very unique and has a city appearance. The latest in Worsteds, Silk Waists and Jet Trimmings are now exhibited.

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